

YMCA of Greater Michiana Benton Harbor-St. Joseph YMCA • Building Blocks Preschool

Young Adventure Care 2020

Parent's	Name:	Phone					
Child's N	Name:		Age				
Price 8	Cancellation Policy						
• Car	eks before the first day of camp	e week before the first day of cai	mp. All remaining balances are drafted two				
Mond	tional Care ay—Thursday AM-12:00 PM O Members O Non-Mei	s: \$85/week nbers: \$110/week	Extended Care Monday–Friday				
Selec	t your week(s):		Theme				
	WEEK 1: JUNE 15–18 Under the Milky Way	Join us for a week of space exploration! Our space explorers will blast off on grand adventure and learn about our solar system through fun games, crafts, play, and hands-on experiments.					
	WEEK 2: JUNE 22–25 Princesses & Superheroes	Grab your favorite prince or princess outfit and your superhero costume and join us for a week of adventure. We will explore the exciting world of our favorite superheroes and our dashing royal friends with crafts, songs, and more!					
	WEEK 3: JUNE 29–JULY 2 Party in the USA		a party is definitely in order! We'll learn about cial through crafts, games, songs, and more. We the 4th of July!				
	WEEK 4: JULY 6-9 Buggin' Out		e a little adventurer who loves all things creepy-crawly? We will reek learning about our insect friends through science, crafts, play,				
	WEEK 5: JULY 13–16 Ooey Gooey		vays for kids to learn is through hands-on play and eave the clean up to us and join us for a week of "ooey gooey"				
	WEEK 6: JULY 20–23 Mermaids & Pirates Dive deep into a week of fun and learning as we swim with mermaids are the seas with friendly pirates! We will explore why boats float and find which marine animals can hold their breath for up to 15 minutes!						
	WEEK 7: JULY 27–30 Diggin' Dinos	different types of dinosaurs, wh	on learning, play, songs, and more we will learn about the of dinosaurs, where they lived, and what they ate. We will also ntists study dinosaurs and dig for some fossils.				
	WEEK 8: AUGUST 3-6 Shark Week	deep. We will find out which boo	n week learning about these creatures of the dies of water sharks live in, what they eat, and w-some" time as we wrap up our summer with a				

splash!

- 1. Admission Agreement Consent I agree to keep all information as it relates to this paperwork, up to date for the safety of my child. By signing, I hereby release the YMCA of Greater Michiana, it's officers and employees from responsibility of personal injury or personal property damage associated with the program or its property. I consent to full understanding and knowledge of inherent risks and voluntarily accept responsibility for any such occurrence not related to gross negligence.
- 2. Authorized for Medical Treatment I authorize the YMCA of Greater Michiana staff who are trained in first aid and CPR to give my child First Aid or CPR when appropriate. I understand that every effort will be made to contact me in the event of an emergency requiring medical attention for my child. However, if I am unable to be reached, I hereby authorize the YMCA of Greater Michiana to transport my child to the nearest medical facility and/or Spectrum Lakeland Health Hospital and secure necessary medical treatment for any child.
- **3. Bounce House/Inflatable Use** I give permission for my child to participate in activities related to the Bounce House/Water Slide while in care of the YMCA Camp Programs.
- **4. Custody** YMCA requires a legal document or court decree; otherwise decisions regarding who is authorized to pick up a child will be governed by the Primary Parent/Guardian information listed on this document.
- **5. Medical Information** I certify that the documentation of physical examination and immunization is in accordance with the public school's health requirements are on file at my child's school.
- **6. Medications** I understand that a Medication Form is required to be completed and signed by a parent/ guardian should my child need any medication administered during the program. I further understand that we allow the self-carry of Emergency Medications ONLY for children diagnosed with asthma or other relevant conditions. Self-Carry is only permitted with the prescribing physician's written permission.
- 7. **Photo Release** I hereby grant permission for photographs or videos taken during the class or program represented by this registration to be used for the YMCA of Greater Michiana advertising or promotional efforts. *If permission is not granted, please put this in writing to a Member Service Manager. I have read and understood this agreement and sign it freely and voluntarily.
- **8. YMCA Program Closures** I understand, during inclement weather or states of emergency, the YMCA will not refund or pro-rate the fee.
- **9. Policies & Procedures –** I have reviewed or will access the Handbook online, including the discipline policy, and understand all policies and procedures therein.

Parent/Guardian Signature	Date	

Potty Training

I understand that a parent/guardian must remain in the building if my child is not potty trained.

Please initial to acknowledge this policy:

CHILD INFORMATION RECORD

State of Michigan - Department of Licensing and Regulatory Affairs - Child Care Licensing

Instructions: Unless otherwise indicated, all requested information must be provided. If the information is not known or does not apply, "unknown" or "none" is the required response. A blank field, a line through a field or "N/A" are not acceptable responses.

For Provider Use Only:]	Date of Admis	ssion	Date of I	Discharge				
Name of Child (Last, First, Middle Init	ial)						Child's	s Date of Birth
Address (Number and Street, Building/Apartment Number)			t Number)		City		State	Zip Co	ode
Parent/Legal Gu	Parent/Legal Guardian's Name				Parent/Legal Guardian's Name (Optiona			Home (Phone)
Home Address	(if not child's address))	Cell Phone		Home Address (if not child's address)		ress)	Cell P	hone)
City		State	Zip Code		City State		State	Zip Co	ode
Email Address (optional)		•		Email Address			•	
Employer Name)		Work Phone		Employer Name			Work (Phone)
Name of Child's Physician or Health Clinic Physician's or Health Clinic's Phone Number									
Hospital Preferr	ed for Emergency Tre	atment (opt	ional)		1				
Allergies, Specia	al Needs and Special	Instructions	(Attach addition	nal sheets	, if necessary.)				
BCAL-3731 (Rev. 7-	18) Previous edition 6-17 m	ay be used.							See Reverse Side
possible, include	act & Release of Child at least one person othe mber column can be left	r than the par	ents/legal guardia	ns to be co	ontacted in an eme				
1.	())				
2.					()			()	
3.					()			()	
Release of Child	Only: List all individuals, o	other than the	parents/legal guard	lians, to who	om the child may be	released. (If more in	ndividuals, at	tach additic	onal sheets.)
1.		()	2.			(()	
3.		()	4.	k.		(()	
Parent/Legal Gu	ardian Initials:								
	permission to nt for the above named m	ninor child wh		ensed by th	e Department of Li	censing and Regula	ntory Affairs	to secure e	emergency
I certify that I ac	curately completed th	is form and i	f anything chang	es, I will n	otify the provider	by updating this	form.		
Signature of Pare	ent or Guardian					Date Sig	ned		
Date Card Reviewed	Parent or Legal Guardian Initials	Date Care Reviewed		-	Date Card Reviewed	Parent or Lega Guardian Initial		te Card viewed	Parent or Legal Guardian Initials
	<u> </u> LAR	A is an equal	opportunity emplo	oyer/progra	m.		COMP	DRITY: 197	

MEDICATION PERMISSION AND INSTRUCTIONS CHILD CARE HOMES AND CENTERS

Department of Licensing and Regulatory Affairs
Bureau of Community and Health Systems
Child Care Licensing Division

If you are giving or applying any medication to a child in care, the following must be completed by the parent for **each** medication. An interruption in medication will require a new permission form.

TO BE COMPLETED BY P	ARENT				
I give my permission for					to give or apply the medication
		(Caregiver,			
(Specify prescribed	I medication/over the cour	nter product)	, to my cl	hild (Child's	Name) , as follows:
	medication/over the cour	ner product)		(Offiid 3	(Valle)
DIRECTIONS:			10.5 / /	0. 14 " "	
Date to Begin Giving Medica	ition		2. Date to	Stop Medication	
3. Times Medication is to be Gi	ven		4. Amount	t (dosage) of Medication Each	Fime Given
5. Storage of Medication					
6. Other Directions, if Any					
Signature of Parent				lΓ	Date
orginataro or r aront					7410
				•	
TO BE COMPLETED BY THE		1	1		
DATE	TIME AMOUNT GIV		EN	CAREGIVER'S NAME	CAREGIVER'S SIGNATURE
lt i	is recommended this form	n be reviewed with the	parent ever	y 3 months if the medication is	ongoing.
		LARA is an equal of	opportunity e	mplover/program.	
		2 420.		. ,	